



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NO.  | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.               | CONFIRMATION NO.       |
|--|-------------|----------------------|-----------------------------------|------------------------|
| 10/516,781   | 12/03/2004  | Silvio Aime          | B-0459 US                         | 5696                   |
| 31834 7590 06/22/2010<br>BRACCO RESEARCH USA INC.<br>305- COLLEGE ROAD EAST<br>PRINCETON, NJ 08540 |             |                      | EXAMINER<br>JONES, DAMERON LEVEST |                        |
|  |             |                      | ART UNIT<br>1618                  | PAPER NUMBER           |
|  |             |                      | MAIL DATE<br>06/22/2010           | DELIVERY MODE<br>PAPER |

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

**UNITED STATES DEPARTMENT OF COMMERCE****U.S. Patent and Trademark Office**

Address : COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

| APPLICATION NO./<br>CONTROL NO. | FILING DATE | FIRST NAMED INVENTOR /<br>PATENT IN REEXAMINATION | ATTORNEY DOCKET NO. |
|---------------------------------|-------------|---|---------------------|
| 10516781                        | 12/3/2004   | AIME ET AL.                                       | B-0459 US           |

BRACCO RESEARCH USA INC.  
305- COLLEGE ROAD EAST  
PRINCETON, NJ 08540

**EXAMINER**

D L.. Jones

| ART UNIT | PAPER     |
|----------|-----------|
| 1618     | 20100618B |

DATE MAILED:

**Please find below and/or attached an Office communication concerning this application or proceeding.**

**Commissioner for Patents**

The Examiner acknowledges receipt of the amendment to the specification and Figure 5 filed 6/17/10.

/D L. Jones/ 6/18/10  
Primary Examiner  
Art Unit: 1618